

# ARIAT WSTR Las Vegas Finale 2020 Entry Form

## Deadlines and Entry Fees:

21 year of birth age limit (born in 1999 or earlier) in all divisions except the #14.5 and Open.

Entry fee prices are based on each roper's circumstance. **MUST BE A CURRENT MEMBER AT TIME OF ENTRY.**

- Qualified Roper:** Price - **\$2000/roper**  
 Deadline – 30 days after winning \$5000/tm **\*No later than Jan 31- deadline for ropers qualifying in Oct, Nov, Dec, 2019.**  
 Entry deadline for ropers qualifying in Sep 2020 must be paid in 30 days or by Oct 02 (whichever occurs first)
- Direct Entry Roper:** Price - **\$2250/roper** **\*After Sep 1 thru Oct 23, Price - \$2500/roper**  
 Deadline – No later than Sep 1, (Direct entry fee difference refunded upon notification within 30 days of qualification win.)  
**\*After Sep 1, Price - \$2500/roper, no discounts applied if paid after Oct 2, regardless of prior discounts earned.**
- Legacy Roper:** Price - **\$2000/Legacy roper, \$2250/guest, including TBAs**  
**One discounted entry, unless you are a Key Card Member.**  
 Deadline – No later than May 31, Price(TBAs who are Legacy and named after May 31 do not receive the Legacy discount.  
*Legacy status eliminated if you have not attended a Finale event in the last three years - 2016 or later.)*
- TBA Partner:** Price - **\$2250**  
 Deadline – Named before Oct 02, (no Legacy discounts for TBA named after May 31)
- Accumulated Earnings -** Price - **\$2000/roper**  
**Winning \$2500/accumulated by Sep 30:** Deadline – Notification no later than Oct 02, one per \$2500 won by WSTR & Key Card Members Only from the time of membership purchase, forward. **Late notifications will not be refunded**

**Please check:** **2020 Finale Schedule of Events, Start 8am Each Day**

- Gold Buckle Beer Open To The World, Sat, Dec 5 - Start at 10:00am**
- #14.5 Sun, Dec 6**  **#08.5 #4.5 HD/HL cap Sat, Dec 12 & Sun, Dec 13**
- #13.5 Sun, Dec 6 & Mon, Dec 7**
- #12.5 Mon, Dec 7 & Tue, Dec 8**
- #11.5 #7 HL cap Tue, Dec 8 & Wed, Dec 9**
- #10.5 #6 HL cap Thu, Dec 10 & Fri, Dec 11**
- #09.5 #5.5 HL cap Fri, Dec 11 & Sat, Dec 12**

Indoor Enter On-Site Event:  
 #14.5 Sat, Dec 5  
 American Cowboy Qualifiers Daily  
 Outdoor Events Daily  
*This schedule is based on the preceding year's schedule and is subject to change based on the number of entries received.*



**Header:** \_\_\_\_\_ **ID#** \_\_\_\_\_  
 Classification \_\_\_\_\_ Date of Birth \_\_\_\_\_ Cell Phone # \_\_\_\_\_  
 Email \_\_\_\_\_ Mailing Address: \_\_\_\_\_  
**Please Check HD Price:**  \$2250 \*Direct Entry  \$2000 Accum Earnings (Pls call to verify)  \$2000 Where Qualified \_\_\_\_\_

**Heeler:** \_\_\_\_\_ **ID#** \_\_\_\_\_  
 Classification \_\_\_\_\_ Date of Birth \_\_\_\_\_ Cell Phone # \_\_\_\_\_  
 Email \_\_\_\_\_ Mailing Address: \_\_\_\_\_  
**Please Check HL Price:**  \$2250 \*Direct Entry  \$2000 Accum Earnings (Pls call to verify)  \$2000 Where Qualified \_\_\_\_\_

Mail Payment To: **WSTR, 7500 Alamo Rd NW Albuquerque, NM 87120** **TOTAL PYMT ENCLOSED:\$** \_\_\_\_\_

**Questions Call: 505-898-1755 or Fax Credit Card Payment to 505-792-3143 Website: WSTRoping.com**

**Credit Card Charges:** *Administrative fee added: 3% Visa/MC, Discover. 4% American Express*

CC# \_\_\_\_\_ Exp \_\_\_\_\_ 3 or 4 digit CVS \_\_\_\_\_  
 CC Holder Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Billing Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

ENTERING OVER THE PHONE OR BY RETURNING THIS FORM, I ACKNOWLEDGE THAT MY PARTNER(S) & I HAVE READ & VOLUNTARILY AGREE TO THE RELEASE & WAIVER OF LIABILITY & INDEMNITY AGREEMENT ON THE BACK OF THIS FORM, or as read on the website. [WSTRoping.com](http://WSTRoping.com)

# Unconditional Release

## Full and Unconditional Release for Participation

**PARTICIPANTS HAVE READ AND VOLUNTARILY AGREE TO THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT on this form**, and further agrees that no oral representations, statements or inducements apart from the foregoing written agreement have been made. Cruz Bay Publishing, Inc., dba, aka, World Series of Team Roping has the right to refuse entry to anyone for any reason it deems necessary, including but not limited to classification issues. Questions or concerns should be directed to the WSTR Office at 505-898-1755.

Each participant is fully aware, completely understands, and accepts that participation in the Event, whether as a contestant, independent contractor, employee, volunteer, exhibitor, sponsor or spectator, is dangerous and that the events and activities associated with, relating to, arising out of, and concerning this participation present substantial, serious, and real risks of personal injury or death to the participant, and the loss of, damage to, or destruction of the participant's personal property including livestock.

**In Consideration** of being permitted to participate in, enter upon and use the **SOUTH POINT HOTEL AND CASINO and associated** facilities for the event of the World Series of Team Roping and its individual events, the participant for himself/herself and all persons under his/her management and control including minor children, does acknowledge the dangers inherent in horse related events, and in the use of the facilities, fully and completely accepts and assumes these substantial, serious, and real risks whether or not apparent, known, unknown, foreseen, unforeseen, present, or contingent, and whether or not caused by any negligence of the Released Parties, or the negligence of any contestant, volunteer or spectator including but not limited to, any negligence associated with the design or designing, staging, supervising, maintaining or in any way presenting, conducting or sponsoring the Event, further does agree to use extraordinary care and prudence in his/her activities and those of charges, and does:

**HEREBY RELEASE, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE** the organizers or any subdivision thereof, chairmen, agents, officials, and does;

**2. HEREBY AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS** Gaughan South LLC dba South Point Hotel and Casino and associated facilities, Cruz Bay Publishing, Inc, dba World Series of Team Roping, its sponsors, its agents, servants, employees, and representatives from any claim, demand, or liability for personal injuries or property damage arising from participation or use and enjoyment of the event and facilities. **ROPERS YOUNGER THAN 21 NOT ELIGIBLE TO ROPE IN THE #13.5, #12.5, #11.5, #10.5, \$9.5 or #8.5.**

**PROMOTIONAL MATERIALS:** Participant(s) grant permission to the World Series of Team Roping and its assigns/or the South Point Hotel and Casino or its assigns to use photographs, videos, recordings and/or words said by participants in its promotional and advertising materials without notification or compensation.

**ASSURANCES.** The participant fully understands and agrees that this Release is to be interpreted and applied in the broadest and most comprehensive manner in favor of the **RELEASED PARTIES**. The participant agrees that he/she has full power authority, capacity and right without limitation to sign, deliver and perform this Release. This release shall be and is binding upon the participants and his/her spouse, legal representatives, heirs, successors and assigns. The undersigned agrees that the laws of the State of Nevada and/or the State of Michigan govern this Participation Release. The participant also agrees that upon entry to any event, he or she has read and understands said agreement whether the signature has been returned or not.

Signed: \_\_\_\_\_ Print Name: \_\_\_\_\_

Signed: \_\_\_\_\_ Print Name: \_\_\_\_\_